



SARAS 5.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	GURU NANAK DEV PUBLIC SENIOR SECONDARY SCHO
2	AFFILIATION NO.(IF APPLICABLE)	1631199
3	SCHOOL CODE (IF APPLICABLE)	21185
4	COMPLETE ADDRESS WITH PIN CODE*	V.P.O. GHUNAS,ON NH-64 HIGHWAY, 3KM FROM TAPA. 148108, BARNALA, PUNJAB - 148108
5	PRINCIPAL NAME*	Biney Pal Singh Dhaliwal
6	PRINCIPAL QUALIFICATION*	B.Tech

7	SCHOOL EMAIL ID*	gndpschool9@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	01679296557

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	www.gndpschool.com/mandatoryDisclousers/Copy_of_Affiliation_Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	www.gndpschool.com/mandatoryDisclousers/Copy_Of_Society_Registration_Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	www.gndpschool.com/mandatoryDisclousers/Copy_No_Objection_Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	www.gndpschool.com/mandatoryDisclousers/Copy_Of_Recognition_Certificate_Under_RTE_Act_2009.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	www.gndpschool.com/mandatoryDisclousers/Valid_Buliding_Safety_Certificate.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	www.gndpschool.com/mandatoryDisclousers/Copy_Of_Valid_Fire_Safety_Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	www.gndpschool.com/mandatoryDisclousers/Copy_Self_Certification_By_The_School.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	www.gndpschool.com/mandatoryDisclousers/Copy_Of_Valid_Water_Health_And_Sanitation_Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	www.gndpschool.com/mandatoryDisclousers/Fee_Structure_School.pdf
2	ANNUAL ACADEMIC CALENDER*	www.gndpschool.com/mandatoryDisclousers/Annual_Academic_Calender.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	www.gndpschool.com/mandatoryDisclousers/List_School_Management_Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	www.gndpschool.com/mandatoryDisclousers/List_Parent_Teachers_Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.gndpschool.com/mandatoryDisclousers/Last_Three_Year_Result_Board_Examination.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Biney Pal Singh Dhaliwal
2	TOTAL NO. OF TEACHERS*	22
	PGT*	4
	TGT*	7
	PRT*	11
3	TEACHERS SECTION RATIO*	6:5

4	DETAILS OF SPECIAL EDUCATOR*	Sh.Ranjit Singh, B.Sc (Honors) & M.Sc (Physics)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Mrs Roxy w/o Sh Ajay Sharma, Diploma in General Nursing

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	18	18	100.00	Excellent result, giving confidence and support to teaching staff for future results.

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	11	9	82.00	Good Result but more efforts are required from teaching staff .

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	6121	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	15	37

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	3	60
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	6	
6	NO. OF BOYS TOILETS*	6	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/KIUmFjY1Fpl	

SAVE DATA